



Bib Data Sheet


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<b>SERIAL NUMBER</b> 09/544,423	<b>FILING DATE</b> 04/06/2000 <b>RULE</b> -	<b>CLASS</b> 156	<b>GROUP ART UNIT</b> 1734	<b>ATTORNEY DOCKET NO.</b> 200-0500	
<b>APPLICANTS</b> Daniel Joseph Ondrus, Northville, MI ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/23/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance Verified and Acknowledged <input checked="" type="checkbox"/> Examiner's Signature <i>[Signature]</i> Initials		<b>STATE OR COUNTRY</b> MI	<b>SHEETS DRAWING</b> 1	<b>TOTAL CLAIMS</b> 14	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> John G Chupa Chupa & Alberti P C 31313 Northwestern Highway Suite 205 Farmington Hills ,MI 48334					
<b>TITLE</b> Method for forming a joint					
<b>FILING FEE RECEIVED</b> 690	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		